



# UNIVERSITY OF BUNER

[www.ubuner.edu.pk](http://www.ubuner.edu.pk)

## **JOB APPLICATION FORM (BPS-17 & Above)**

*(To be filled in by the candidate)*

Attach Three  
Attested  
Photographs

**POSITION APPLIED FOR:** \_\_\_\_\_

**Field of Specialization:** \_\_\_\_\_

**Instructions:** This application form, duly completed should be submitted to the Project Director, The University of Buner on or before the due date along-with:

- Attested photocopies of certificates, degrees, detail marks certificate, domicile and other relevant documents.
- Persons already in employment should submit their application forms through proper channel along-with NOC issued by the competent authority.
- Incomplete application forms and those received after the due date will not be entertained.
- Use additional sheets, if required.
- Please fill each row and column in this proforma very carefully and no column be left blank.
- If a row or a column is not relevant, write "Not Applicable" or "NA".

**NAME:** \_\_\_\_\_ **F/NAME:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ (dd/mm/yyyy) **Age:** \_\_\_\_\_ (till the closing date of application)

**Domicile/District:** \_\_\_\_\_ **Contact#** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Nationality:** \_\_\_\_\_ **Marital Status:** \_\_\_\_\_ **CNIC No:** \_\_\_\_\_

**Position/Distinction at University Level (Gold Medal, Silver Medal and Bronze Medal only):** \_\_\_\_\_

**Mailing Address (For Test, Interview Call):** \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

### **1. ACADEMIC RECORD:**

SR#	DEGREE/ CERTIFICATE	MARKS OBTAINED	TOTAL MARKS	PERCENTAG E/ CGPA	Date of Obtaining Degree	Division or Grade	BOARD/INSTITUTION/ UNIVERSITY
1.	Matriculation						
2.	Intermediate						
3.	Bachelors						
4.	Masters						
5.	M.Phil./ MS						
6.	PhD						
7.	Any Other						

*\*Attested copy of all documents along with certificate of distinction (if any) must be attached*

### **2. EMPLOYMENT RECORD (Start from current position)**

S.No	Name of Institute / Organization	Period		Total Period of Service		Designation & BPS	Job Description (Teaching / Research / Admin)	Permanent / Temporary/ Contract/ Fixed Pay
		From	To	Years	Months			
1								
2								
3								
4								
5								

**Total Experience:**      Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

*\*Attach experience certificate of employment*

### 3. RESEARCH PAPERS:

Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper, clearly indicating impact factor publications (*if any*)

S#	Title of Research Paper	Name of Journal	Date of publication	Principal/ co-author	Impact Factor
1					
2					
3					
4					
5					
6					
7					
8					
9					

*\*Attach additional sheet if required*

### 4. RESEARCH PROJECTS:

S#	Title of Research Project	Contribution to Project (PI / Co. PI)	Funding/ Sponsoring agency	Status of project (Completed/Sec ured,etc)	Total cost of project
1					
2					
3					
4					
5					

*\*All documents relating to research project including approval and sponsor letter must be attached*

### 5. DETAILS OF TRAININGS/WORKSHOPS

S#	Name of Institution	Type of Training	Period		Certificate or Diploma obtained
			From	To	
1					
2					
3					
4					

### 6. COUNTRIES VISITED

S#	Name of Country	Duration	Purpose of Visit
1			
2			
3			

**8. REFERENCES:**

- i. \_\_\_\_\_  
 \_\_\_\_\_
- ii. \_\_\_\_\_  
 \_\_\_\_\_

**9. LIST OF ATTESTED DOCUMENTS ATTACHED**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION:**

I hereby declare that all the entries in this proforma and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation of the facts in it shall result in the rejection of my application, and if an appointment has been accepted, dismissal from the service.

**Dated :** \_\_\_\_\_

\_\_\_\_\_  
**Signature of applicant**

**SCRUTINY COMMITTEE**  
**(FOR OFFICE USE ONLY)**

S.No	Name & Designation	Status	Signatures
1.		Convener	
2.		Member	
3.		Member	
4.		Member	

**Recommendations of the Scrutiny Committee**

**(Tick the status✓)**

**Eligible / Ineligible**

**(Reason for ineligibility ):**